

## PERSONAL INSURANCE – RENTERS QUESTIONNAIRE

| GENERAL INFORMATION:   |  |  |       |                |  |             |                    |   |        |          |        |  |              |        |  |
|--|--|--|-------|----------------|--|-------------|--------------------|---|--------|----------|--------|--|--------------|--------|--|
| DATE: HOW DID YOU HEAR ABOUT AVERY?  |  |  |       |                |  |             |                    |   |        |          |        |  |              |        |  |
| FIRST NAMED INSURED:   |  |  |       |                |  |             |                    |   |        |          |        |  |              |        |  |
| MAILING ADDRE  | SS:  |  |       |                |  |             |                    |   |        |          |        |  |              |        |  |
| PHONE:   |  |  |       | EMAIL:         |  |             | MARITAL STATUS:    |   |        |          |        |  |              |        |  |
| OCCUPATION:  |  |  |       | EMPLOYER:      |  |             |                    |   |        |          | DOB:   |  |              |        |  |
| PRIOR ADDRESS (IF LESS THAN 3 YEARS AT CURRENT)  |  |  |       |                |  |             | SOCIAL SECURITY #: |   |        |          |        |  |              |        |  |
| <b>PAPERLESS OR USPS:</b> Some carriers offer a premium discount for op documents and bills via email instead of by mail. Please let us know |  |  |       |                |  |             |                    |   |        |          |        | PAPERLESS/EMAIL REGULAR MAIL/US POSTAL SERV. |              |        |  |
|  | Certain insurance carriers utilize consumer credit-based insurance scoring as part of their rating process and may require your SSN. |  |       |                |  |             |                    |   |        |          |        |  |              |        |  |
| SECOND NAMED   | <b>INSURE</b>  | D:   |       |                |  |             |                    |   |        |          |        |  |              |        |  |
| PHONE:   |  |  |       | EMAIL:         |  |             | N                  |   |        |          | MARITA | MARITAL STATUS:                              |              |        |  |
| OCCUPATION:  |  |  |       |                | EMPL   | OYER:       |                    |   |        |          |        |  | DOB:         |        |  |
| RELATIONSHIP TO 1 <sup>ST</sup> NAMED INSD:  |  |  |       |                |  |             | S                  | SOCIAL SECURITY #:  |        |          |        |  |              |        |  |
| PROPERTY INFORMATION:  |  |  |       |                |  |             |                    |   |        |          |        |  |              |        |  |
| FULL ADDRESS OF  |  |  |       |                |  |             |                    | PROPOSED  |        |          |        | -  |              |        |  |
| INSURED LOCAT  | FIENSE   |  |       |                |  | OR LEASE ST |                    |   |        | DATE     | :      |  |              |        |  |
| ANY OTHER PARTIES NAMED ON THE LEASE OR ANY OTHER<br>OCCUPANTS OTHER THAN THE NAMED INSURED(S) SHOWN ABOVE?                                  |  |  |       |                |  |             |                    |   |        |          |        |  |              |        |  |
| YEAR BUILT:  | SQ FT: VALUE OF PERSONAL PROPERTY TO BE INSURED:   |  |       |                |  |             |                    |   |        |          |        |  |              |        |  |
| OCCUPANCY:   |  |  |       |                | ARY HEAT TY<br>(Check all the                                    |             |                    | CENTRAL GAS OR ELECTRIC WINDOW UNITS                                    |        |          |        |  |              |        |  |
| _  | <b></b>  |  |       |                |  |             | Y AND P            |   | ION    |          |        |  |              |        |  |
| FIRE HYDANT W  | ITHIN 10   | 00 FT?   | YE    | S              | NO   |             | FIRE S             | TATION  | WITHIN | 5 MILES? | •      |  | <b>۱</b> 🗌 ۲ | YES NO |  |
| CENTRAL ALARM SYSTEM IN YOUR UNIT?   |  |  | INIT? |                | CENTRAL FIRE   |             |                    | WORKING   |        |          |        | YES  |              |        |  |
| Alarm certificate will be required. OTHER SECURITY FEATURES:   |  |  |       |                | CENTR  | AL BURG     | LAR                | SMOKE DETECTORS?  |        |          |        |  |              |        |  |
| UNDERWRITING   |  |  |       |                |  |             |                    |   |        |          |        |  |              |        |  |
| ANY ANIMALS O  |  |  |       | S) Dra         | wide hr  |             |                    |   |        |          |        |  |              |        |  |
| bite history, and  |  |  |       | <b>_J:</b> FIC | viue bi  | eeu,        |                    |   |        |          |        |  |              |        |  |
| TRAMPOLINE ON PREMISES?  |  |  |       | NO YES S       |  |             | SAFETY             | SAFETY NET ENCLOSURE?   |        |          |        |  |              |        |  |
| POOL ON PREMISES?  |  |  |       |                |  |             | FENCED             | FENCED/LOCKED?  |        |          |        |  |              |        |  |
| ANY PROPERTY OR LIABILITY CLAIMS IN THE LAST   |  |  |       |                |  |             |                    |   |        |          |        |  |              |        |  |
| 5 YEARS AT THIS OR ANY OTHER LOCATION YOU<br>OWN? (Provide date and description of loss.)  |  |  |       |                |  |             |                    |   |        |          |        |  |              |        |  |
| ANY VALUABLE ARTICLES OR COLLECTIONS?  |  |  |       |                |  |             |                    |   |        |          |        |  |              |        |  |
|  |  |  |       |                |  |             |                    |   |        |          |        |  |              |        |  |
| DO YOU HAVE AN UMBRELLA POLICY?  |  |  |       |                |  |             | lf yes, w          | If yes, what coverage limit? EXCESS LIABILITY EXCESS UNINSURED MOTORIST |        |          |        |  |              |        |  |
| HAS PRIOR COVI   | NO   | NO YES If  |       |                | If yes, provide date and reason for cancellation or non-renewal. |             |                    |   |        |          |        |  |              |        |  |
| FILED BANKRUPTCY IN THE PAST 5 YEARS?  |  |  |       |                |  |             |                    |   |        |          |        |  |              |        |  |
|  | TC   |  |       |                |  |             |                    |   |        |          |        | SINKHOLE                                     |              |        |  |
|  |  | WATERCRAFT RV ATV MOTORCYCLE GOLF CART CLASSIC/ANTIQUE CAR |       |                |  |             |                    |   |        |          |        |  |              |        |  |
| THE FOLLOWING  | I TYPES C  | JF COVERAC   | JE!   |                | INTERCI  | AL          |                    |   |        |          |        |  |              |        |  |

ADDITIONAL COMMENTS: